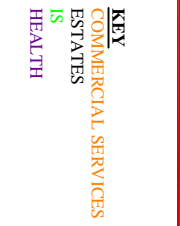


| | | | |
|----------------|--|-------------------------|--|
| Title | | PRESENT SPACEPLAN | |
| Dept | | HEALTH, ESTATES & IS | |
| Location | | STONE CAMPUS | |
| Drawn # | | BRINDLEY-GROUND-PRESENT | |
| Revision/Drawn | | 20 MAR 2012 | |
| VG | | Doc# | |

ESTATES DEPARTMENT
 FEDERATION HOUSE
 STATION ROAD
 STOKE-ON-TRENT
 ST4 2DE



| | |
|---------|---------------------|
| KEY | COMMERCIAL SERVICES |
| ESTATES | IS |
| HEALTH | |

